	<u> </u>		PART E	B - FEE(S) TRANS	MITTAL			
I NAL	6 2007			P.: Al or <u>Fax</u> (5'	ommissioner for O. Box 1450 exandria, Virgin 71)-273-2885	Patents ia 22313-1450		
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04743 7590 12/14/2006 MARSHALL, GERSTEIN & BORUN LLP 233 S. WACKER DRIVE, SUITE 6300 SEARS TOWER CHICAGO, IL 60606					Certificate of Mailing or Transmission I hereby certify that this Fec(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. Daviace. Beau (Depositor's name)			
1/17/2007 ENYCLEU2 00000019 10775427					dy lock. seek	/ /	· (Signature)	
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APPLICATION NO.	FILING DATE) 2) T		FIRST NAMED INVENTOR	A A	ATTORNEY DOCKET NO.	CONFIRMATION NO.	
10/775,427 02/10/2004 Robert L. Brown 27087/39522 9736 TITLE OF INVENTION: TOY WATER GUN SYSTEM WITH DETACHABLE WEAPONS								
APPLN. TYPE	SMALL ENTITY	ISSU	E FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUE I	FEE TOTAL FEE(S) DUE	DATE DUE	
nonprovisional	NO	NO \$1400		\$300	\$0	\$1700	03/14/2007	
EXAMINER ART UNIT			RT UNIT	CLASS-SUBCLASS	١ '		•	
CARTAGENA, MELVIN A 3754			3754	222-079000	_			
 Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. 				2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. 1 Marshall, 2 Gerstein & 3 Borun LLP				
3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY) HASBRO, INC. Pawtucket, Rhode Island								
Please check the appropr	iate assignee category or	categorie	s (will not be pr	inted on the patent):	Individual 🖾 Corp	poration or other private gro	up entity Government	
4a. The following fee(s) are submitted: X Issue Fee X Publication Fee (No small entity discount permitted) X Advance Order - # of Copies				b. Payment of Fec(s): (Please first reapply any previously paid issue fee shown above) A check is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number 13-2855 (enclose an extra copy of this form).				
	s SMALL ENTLY stati	is. Sec/37		☐ b. Applicant is no lon	ger claiming SMALL	ENTITY status. See 37 CF	FR 1.27(g)(2).	
interest as shown by the	records of the United Sta	tes Patent	and Trademark	Office.	me applicant; a registo	ered attorney or agent; or the	assignee or other party in	
Authorized Signature Date 1/12/07								
Typed or printed name David C. Read Registration No. 39,811								
an application. Confiden submitting the completed this form and/or suggesti Box 1450, Alexandria, V Alexandria, Virginia 223	tiality is governed by 35 dapplication form to the ons for reducing this builting 22313-1450. DC 13-1450.	U.S.C. 12 USPTO. rden, shou NOT SE	22 and 37 CFR Time will vary ald be sent to the ND FEES OR (1.14. This collection is es depending upon the indice Chief Information Offic COMPLETED FORMS T	timated to take 12 milyidual case. Any comer, U.S. Patent and Tr O THIS ADDRESS. S	public which is to file (and nutes to complete, including ments on the amount of tin ademark Office, U.S. Depa SEND TO: Commissioner for splays a valid OMB control	g gathering, preparing, and ne you require to complete ritment of Commerce, P.O. or Patents, P.O. Box 1450,	